

*Tarnoff*



NS-US035062

*MF*

PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of

Noriko SHIMOMURA

Patent Art Unit: 3661

Serial No.: 10/630,780

Filed: July 31, 2003

For: VEHICLE TRACKING SYSTEM

**INFORMATION DISCLOSURE STATEMENT**

Assistant Commissioner of Patents

Washington, DC 20231

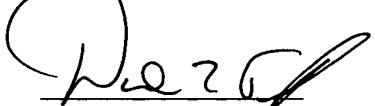
Sir:

In accordance with MPEP 609 and 37 C.F.R. §§ 1.56, 1.97 and 1.98, Applicant brings the attached references to the Examiner's attention and requests that they be considered and made of record in this application. Also attached is a completed PTO-1449 form. ***No fee is believed to be due for this Information Disclosure Statement.*** However, if a first Office Action on the merits was mailed before the filing date of this Information Disclosure Statement, the Commissioner is authorized to charge the fee set forth in 37 CFR § 1.17(p) to Deposit Account No. 50-1836. A duplicate copy of this Statement is enclosed for that purpose.

\* \* \*

Prompt examination on the merits is respectfully requested.

Respectfully submitted,

  
David L. Tarnoff  
Attorney of Record  
Reg. No. 32,383

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Dated: 11-18-03

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PTO/SB/08A (08-00)

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Substitute for form 1449A/PTO

*Complete if Known*

# **INFORMATION DISCLOSURE STATEMENT BY APPLICANT**

*(use as many sheets as necessary)*

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**Attorney Docket Number:**

NS IIS035062

Substitute for form 1449A/PTO		<i>NOV 18 2003</i> PCT MADE IN JAPAN JC34	<i>Complete if Known</i>		
<b>INFORMATION DISCLOSURE STATEMENT BY APPLICANT</b>			Application Number	10/630,780	
(use as many sheets as necessary)		Filing Date	July 31, 2003		
		First Named Inventor	Noriko SHIMOMURA		
		Group Art Unit	3661		
		Examiner Name			
Sheet	1	of	1	Attorney Docket Number	NS-US035062

## U.S. PATENT DOCUMENTS

## **FOREIGN PATENT DOCUMENTS**

Examiner Signature		Date Considered	
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**EXAMINER:** Initial if reference considered, whether or not citation is in conformance with MPEP 609. Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.

**Burden Hour Statement:** This form is estimated to take 2.0 hours to complete. Time will vary depending upon the needs of the individual case. Any comments on the amount of time you are required to complete this form should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, Washington, DC 20231. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Assistant Commissioner for Patents, Washington, DC 20231.